

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Carbon County Clerk

Full Name of Candidate Jeffrey Reed Richens

Street Address 320 West 200 North

City Price, Utah 84 501

Cell Phone 435 636 9402 Email jeffandamyrichens@gmail.com

Office Carbon County Board of Education

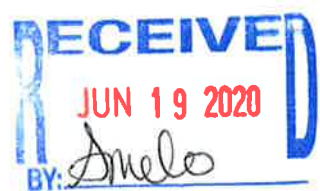
Local School Board District #3

in the Carbon County School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>50<sup>00</sup></u>		\$ <u>50<sup>00</sup></u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>50<sup>00</sup></u>		\$ <u>50<sup>00</sup></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 13, 2020 and ending June 18, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 19, 2020 Signed Jeffrey R. Richens







**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Carbon County Clerk

Full Name of Candidate KEITH William Cox

Street Address 1855 West 4200 North

City Hesper, Utah 84526

Cell Phone 435-650-3246 Email KCOX@emerytel.com.net

Name of Office Carbon School Board

Office District #1

Political Party Republican

Date 6-22-20 Signed Keith W. Cox Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	-0-		-0-		-0-
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	-0-		50.-		50.-
3. Balance at the end of this reporting period . . . . . \$	-0-		-0-		-0-
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	-0-		-0-		-0-















**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent



# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Carbon County Clerk

Full Name of Candidate Melissa Swenson

Street Address 2370 S. 550 E.

City Price, Utah 84501

Cell Phone 435-650-8680 Email melissa.swenson57@gmail.com

Office Board member

Local School Board District 2

in the Carbon County School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		\$ <u>844.78</u>		\$ <u>844.78</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		\$ <u>480.30</u>		\$ <u>480.30</u>
3. Balance at the end of this reporting period . . . . . \$	<u>0</u>		\$ <u>3,644.48</u>		\$ <u>3,644.48</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	<u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 19, 2020 and ending June 22, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/22/2020 Signed MSwenson







**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent